



**RESPONSE UNDER 37 CFR 1.116
- EXPEDITED PROCEDURE -
EXAMINING GROUP ART UNIT 1763**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Choi et al.

Examiner: Kackar, Ram N.

Serial No.: 10/054,414

Group: Art Unit 1763

Filed: January 22, 2002

Docket: 8045-33 (PX1441-US/SSD)

For:

**CHUCK ASSEMBLY OF ETCHING APPARATUS
FOR PREVENTING BYPRODUCTS**

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313
Mail Stop - AF

AMENDMENT

In response to the Final Office Action dated November 19, 2003, please amend
the above-identified application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service
as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313, Mail Stop AF, on January 19, 2004.

Dated: 1/19/04


Frank DeRosa



Image

AF
1763

Attorney Docket No.: 8045-33 (PX1441-US/SSD)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Choi et al.

Examiner: Kackar, Ram N.

SERIAL NO.: 10/054,414

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FOR: CHUCK ASSEMBLY OF ETCHING APPARATUS FOR
PREVENTING BYPRODUCTS

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	2	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 43	\$0	x 86 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				145		290	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

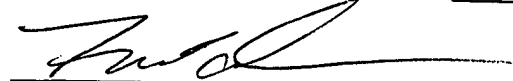
** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 19, 2004.

Dated: January 19, 2004


Frank V. DeRosa

- ☐ Please charge Deposit Account No. 50-0679 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ The amount of \$_____ is authorized to be charged to a Credit Card. Form PTO-2038 is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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(516) 357-0091

Respectfully submitted,



Frank V. DeRosa
Reg No. 43,584
Attorney for Applicant(s)